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This Instrument Prepared By: Doc#: 0628447086 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2006 02:09 PM Pg: 1 of 2 After Recording Return To: COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION 27755 DIEHL ROAD SUITE 300 WARRENVILLE, ILLINOIS 60555 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 0136313329 FOR VALUE RECEIVED the uncersigned hereby grants, assigns and transfers to SOVEREIGN BANK, FEDERAL SAVINGS BANK, 1130 BERKSHIRE BOULEVARD WYOMISSING, PA 19610 all the rights, title and interest of undersigne in and to that certain Real Estate Mortgage dated OCTOBER 2, 2006 executed by TIMOTHY E. BENOIT. AN UNMARRIED MAN to COMPASS MORTGAGE, INC. AN ILLINOIS CORPORATION a corporation organized under the laws of the State of "ILLINOIS and whose principal place of business is 27755 DIELL POAD SUITE 300, WARRENVILLE, ILLINOIS 60555 and recorded as Document No. 06 2844 7085 Book and Page Number , by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". P.I.N.: 27-25-209-006 Commonly known as: 16806 ODELL AVENUE, TINLEY PARK, ILLINOIS 60477 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 173,600.00 COMPASS MORTGAGE. DNC AN STATE OF ILLINOIS ILLINOIS CORPORATION COUNTY OF COOK before me, the On 10/02/06 before me, the undersigned a Notary Public in and for said County and, By: Its: State, personally appeared CAROL M. KOCHAN CAROL M. KOCHAN VICE PRESIDENT known to me to be the known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was Witness: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and OFFICIAL SEAL deed of said corporation **ELLEN COOPER** NOTARY PUBLIC - STATE OF ILLINOIS **Notary Public** MY COMMISSION EXPIRES:03/01/08 County, My commission Expires: 03/01/08

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08/08/06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number: 0136313329

Date: OCTOBER 2, 2006

Property Address: 16806 ODELL AVENUE, TINLEY PARK, ILLINOIS 60477

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 6 IN BLOCK 4 IN TIT (LEY HEIGHTS UNIT 3, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 50 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 27-25-209-006

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