

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 Kenton Avenue
Skokie IL 60076



Doc#: 0628449080 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/11/2006 03:53 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Kevin Schnabel and Mary Jo Schnabel f/k/a/ Mary Jo Perry, husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 13th. day of **November, 2003** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **0333001302**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 25th. day of **August, 2006**.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)

Mary Ann E. Pusateri

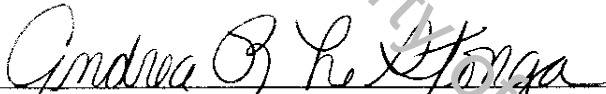
Title: Manager/Chief Executive Officer

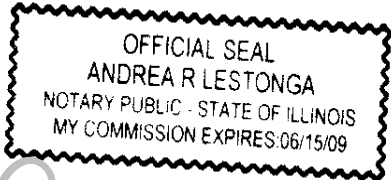
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Andrea R. LeStonga, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **25th** day of **August, 2006** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.


Andrea R. LeStonga, Notary Public



(SEAL)

Legal Description

LOT 11 IN BLOCK 2 IN EAT PRAIRIE ROAD, CRAWFORD ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.: **10-26-106-029-0000**

Address of Premises: **3858 HULL St., Skokie, IL. 60076**

Property of Cook County Clerk's Office