

RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 Kenton Avenue
Skokie IL 60076

UNOFFICIAL COPY



Doc#: 0628449082 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2006 03:53 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Daniel J. and Patricia G. Montgomery, husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **28th** day of **July, 2004** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0423735129**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this **27th** day of **June, 2006**.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)

Mary Ann E. Pusateri

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Andrea R. LeStonga, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **27th** day of **June, 2006** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Andrea R. LeStonga
Andrea R. LeStonga, Notary Public

(SEAL)



Legal Description

THE WEST 9 FEET OF LOT 2 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE EAST 36 FEET OF LOT 3 (ECEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 2 IN OWNERS RESUBDIVISION OF BLOCKS 2, 5 AND 6 OF ORRINGTON ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.: 11--07-114-021-0000

Address of Premises: 904 Colfax Street, Evanston, IL. 60201

Property of Cook County Clerk's Office