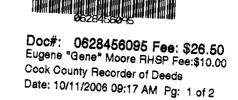
JNOFFICIAI Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: ALBERT PEARSON 5652 S HONORE CHICAGO, IL 60636



SATISFACTION

America's Servicing Compary # 1100198102 "PEARSON" Lender ID:719002/120179486 Cook, Illinois MERS #: 100122200002361258 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARL CORPORATION holder of a certain mortgage, made and executed by ALBERT PEARSON AND VICTORIA PEARSON, FKA VICTORIA WILMORE, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/02/2006 Recorded: 03/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600002275, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 626 IN ALLERTONS ENGLEWOOD ADDITION IN THE SOUTWEST 1/4 OF SECTION 198, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-19-336-028-0000

Property Address: 2046 W 70TH PLACE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On September 6th.

Βv

ESTHER RUIZ, Assistant Secretary

0628456095 Page: 2 of 2

SATISFACTION Page 2 12 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On September 6th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

State (10b, Or Cook Colling Clarks Office Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675