

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
SHIRLEY ASKEW  
1228 SOUTH KOMENSKY AVENUE  
CHICAGO, IL 60623

Doc#: 0628456097 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2006 09:18 AM Pg: 1 of 2



## SATISFACTION

America's Servicing Company, #: 1127089964 "ASKEW" Lender ID: P53001/20360277 Cook, Illinois  
MERS #: 100136300114688285 VRJ #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by SHIRLEY ASKEW, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/08/2006 Recorded: 04/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0610735122, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

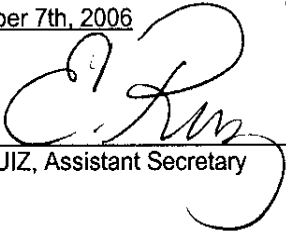
Legal: Lot 42 in block 2 in Merigold's Resubdivision of the north 50 acres of the east 1/2 of the northeast 1/4 of Section 22, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No. 16-22-206-027-0000

Property Address: 1228 SOUTH KOMENSKY AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.  
On September 7th, 2006

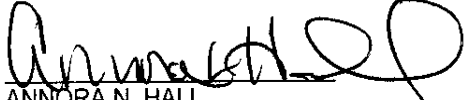
By:   
ESTHER RUIZ, Assistant Secretary

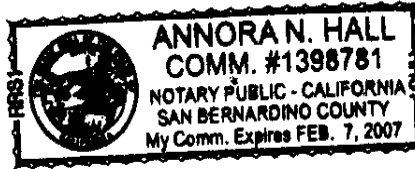
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STATE OF California  
COUNTY OF San Bernardino

On September 7th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANNORA N. HALL  
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Lily Chiu (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office