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ILLINOIS STATUTORY QUIT CLAIM DEED INDIVIDUAL TO INDIVIDUAL  RETURN TO: Kupisch & Carbon, Ltd. c/o Steven C. Carbon 201 N. Church Road  Bensenville, IL 60106  SEND SUBSEQUENT TAX BILLS TO: Kim M. Majerus	Doc#: 0628456197 Fee: \$30,50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/11/2006 12:27 PM Pg: 1 of 4
70 W. Burton Place, #1108  Chicago, IL 60610	RECORDER'S STAMP
for and in consideration of Ten D consideration, the receipt and su Convey(s) and Quit Claims to	, County of Cook , State of Illinois collars and other good and valuable fficiency of which is hereby acknowledged fajerus Revocable Trust uta dated July 27, 2006,
of 70 W. Burton Place, #1108	'C
of the <sup>City</sup> of <sup>Chicago</sup> , the following described Real Esta  See attached Legal Description	County of Cook , State of Illinois , te, to wice
situated in the city of Chicag	o , County of Cook in the State waiving all rights under and by virtue of
Permanent Tax Identification No.(s	
Property address: 70 W. Burton, Unit  Dated this 27 day	
kim pl. Majerus	SEAL SEAL

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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DuPage

I, the undersigned, a Notary Public in and for said County and State

diolesald, bu nerebi Certify that
Kim M. Majerus
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
OFFICIAL SEAL Given under my hand and seal, this 37th  ANA GARCIA day of July 2006.  NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION FXPIRES: 08/20/07  Notary Public
Impress seal here
Real Estate Tedences and and same
AFFIX TRANSFER STAMPS ABOVE
OR OR
this transaction is exempt from the provisions of the neal Estate Transfer ax Act under Paragraph e , Section 4 of said Act.  Date: 7/27/00 ,
his instrument prepared by:
· · · · · · · · · · · · · · · · · ·
Kupisch & Carbon, Ltd., 201 N. Church Road, Bensenville, IL 60106
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This form furnished to our attorney customers by

First American Title Insurance Company

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#### LEGAL DESCRIPTION

STREET ADDRESS: 70 W. BURTON UNIT #1108

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-04-208-031-1204

#### LEGAL DESCRIPTION:

UNIT NO. 1108-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A COLFOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING YOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND 32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUT! LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEPEOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WIST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FELT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE . NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THEXCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FET OF THE NORTH 59.70 FEET OF THE EAST . 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT . LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EVHILIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 2528 J760 TOGETHER WITH ITS 750 OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Mempi under provisions of Paragraph ....... Section & Real Estate Transfer rex sol. 7/27/06

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### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on

the Deed of Assignment of Beneficial Interest in land trust is either a. natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Winois. Dated Signáture: Grantor or Agent Subscribed and sworn to before me By the said This 37, day of 2000 OFFICIAL SEAL Notary Public ANA GARCIA The Grantee or his Agent affirms and verifies that the NATABY APAHE CATEGORIES on the Deed or Assignment of Beneficial Interest in a land trust is either a satural person, en Thingis corporation of foreign corporation authorized to do business or equire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Signature Grante: or Agent Subscribed and sworn to before me By the said This 27, day of Notary Public Qu OFFICIAL SEAL ANA GARCIA Note: Any person who knowingly submits a false statement respective state of illinois & Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)