

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255

Doc#: 0628404004 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2006 08:44 AM Pg: 1 of 2



3802226  
AURELIO FLORES  
PO Date: 08/29/2006

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100106600084842978 MERS PHONE: 1-888-679-6377

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

AURELIO FLORES MARRIED TO MAGDALENA FLORES

to DRAPER AND KRAMER MORTGAGE CORP dated January 19, 2005 calling for the original principal sum of  
dollars (\$202,863.00), and recorded in Mortgage Record , page and/or instrument # 0502846139, of the records in  
the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

18205 OLD E FARM RD, LANSING IL - 60438

Tax Parcel No. 29-36-411-027-0000

LOT 114 INN COUNTRY CORNERS 2ND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST  
1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, IL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 7th day of September, 2006.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP**

By Marybeth Criswell  
\_\_\_\_\_  
**MARYBETH CRISWELL**  
Its **VICE PRESIDENT**

Handwritten initials/signature

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MERS # 100106600084842978 MERS PHONE: 1-888-679-6377

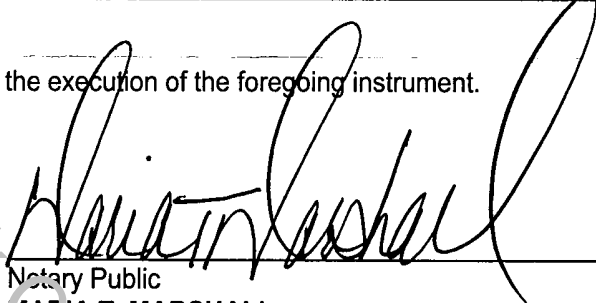
AURELIO FLORES

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of September, 2006, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
MARIA T. MARSHALL



MARIA T. MARSHALL  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 25, 2009