

Doc#: 0628404025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2006 12:30 PM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED

This Instrument was prepared by: FIRST UMTED BANK 7626 W. Lincoln Highway Frankfort IL 60423

FULL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FIRST UNITED BANK, of the County of Will, State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter described, and the cancellation of the note(s) secured thereby, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby I FMISE, RELEASE, CONVEY, AND QUIT CLAIM unto West Suburban Real Estate, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents dated May 21, 2004 and recorded in the office of the Cook County Recorder of Deeds on May 27, 2004 as document no. 0414842395 and 0414842396 and by a Mortgage Modification Agreement dated December 21, 2005 as document no. 0602753132 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 11 IN BLOCK 3 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH & SOUTH CENTER LINES OF SECTION 5. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED FROM THE SOUTH, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-05-202-021

Commonly known as: 116 Bassford, LaGrange, IL. 60525

together with all the appurtenances and privileges thereunto belonging or appertaining.

SYZMUE

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UNOFFICIAL COPY

Witness our hand and seal this 8th day of September, 2006.

FIRST LANTED BANK

Donald W. Borowski, Chief Lending Officer

Suzanne Kost, Loan Officer

This instrument prepared by: Suzanne Kost for

FIRST UNITED BANK 7626 W Lincoln Hwy

Frankfort, IL 60423

STATE OF ILLINOIS)

SS.

COUNTY OF WILL

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that <u>DONALD W. BORDWSKI</u>, personally known to me to be the <u>Chief Lending Officer</u> of **FIRST UNITED BANK**, an ILLINOIS corporation, and SUZANNE KOST, personally known to me to be the <u>Loan Officer</u> of said corporation, and personally known to me to be the same personals whose names are subscribed to the roregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Chief Lending Officer</u> and <u>Loan Officer</u>, they signed and delivered the said instrument and saused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this 8th day of September, 2006.

"OFFICIAL SEAL"

Kelly Meyer Notary Public, State of Illinois My Commission Expires April 02, 2007 Notary Public

After recording return to:

First United Bank 7626 W. Lincoln Highway Frankfort, IL 423