

UNOFFICIAL COPY



Doc#: 0628405041 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2006 10:23 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

4991236
RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MONICA DAVIS AND MARLON DAVIS, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. CORP., dated 2/25/2004 recorded in the Official Records Book under Document No. 0407626217, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$21380 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 21900 Gailine Avenue, Sauk Village, IL 60411, being described as follows: SEE ATTACHED PARCEL: PARCEL ID# 32-25-316-017

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 18 day of September, 2006.

21900 Gailine Avenue, Sauk Village, IL 60411
23161210436077502

STEWART TITLE OF ILLINOIS
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Suite 625
Chicago, IL 60602
312-849-4243

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
18 day of September 2009.

My Commission Expires:

Sharlon Irene Perry
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



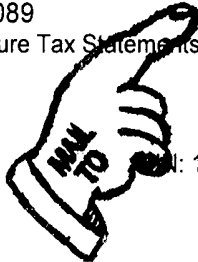
Notary's Printed Name: _____

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PM 3 426, Houston, TX 77089

Future Tax Statements should be sent to: Monica Davis, 21900 Gailine Ave., Sauk Village, IL 604114929



1: 100176104020903593

MERS Telephone No. 1-888-679-6377