

# UNOFFICIAL COPY

**COBILIS & ASSOCIATES P.C.**  
15VW030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527



0628405024

**Doc#: 0628405024 Fee: \$30.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2006 09:51 AM Pg: 1 of 4

## RECORD AND RETURN TO

C-Bass Loan Asset Management, LLC  
c/o Litton Loan Servicing, LP  
4828 Loop Central Drive  
Houston, Texas 77081  
Post Due Diligence Dept. - 7th Floor

DN

13254578

Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001169016

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto ~~X~~ X

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated **November 21, 2003**

, made and executed by

**LEON JOHNSON AND KIMBERLY J. JOHNSON, HUSBAND AND WIFE**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**Deutsche Bank National Trust Company, as  
Trustee under the Pooling and Servicing  
Agreement dated as of April 1, 2004, Securitized  
Asset Backed Receivables LLC Trust 2004-NC-1**

Parcel ID#: **31-20-303-026-0000**

Property Address: **21302 SOUTH WHITNEY AVENUE, MATTESON, ILLINOIS 60443**

such Mortgage having been given to secure payment of **Three Hundred Thirty-Two Thousand, Five Hundred  
and No/100 -----** (\$ **332,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0405534118** ) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

# BOX 70



DN 01103

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0001169016

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 12, 2003**

Edward Valenzel

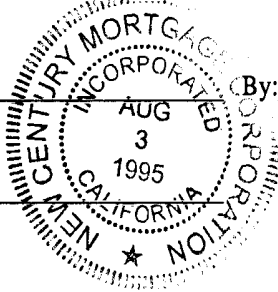
Witness

Edward Valenzel

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)



By:

[Signature]

(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

Attest **Reina Chavoya**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **December 12, 2003**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

Reina Chavoya

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

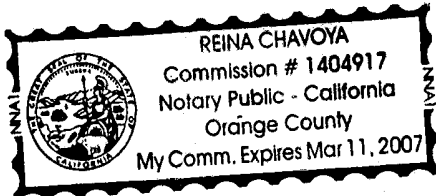
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On DEC 12 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



REINA CHAVOYA  
COMMISSION # 1404917  
COMMISSION EXPIRES:  
MARCH 11, 2007

BOX 70

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LOT 44 IN RIDGELAND MANOR PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-06-A163

Property of Cook County Clerk's Office