## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1044735055 PIN No. 17-04-113-100-1030

DON'S CO

Doc#: 0628406019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/11/2006 08:55 AM Pg: 1 of 3

### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 1333 N BURLING ST. #B, CHICAGO, IL Recorded in Volume at Page Instrument No. 0624411085 Parcel ID No. 17-04-113-100-1030 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: KEVIN FERRIES MARRIED TO SAMANTHA FERRIES

J=NC8040105RE.109186 (RIL1)

Page 1 of 2

0628406019 Page: 2 of 3

Loan No. 1044 SINOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 21, 2006** 

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS

On this <u>SEPTEMBER 21, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

and M.L. MARCUM, reisonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PPSIDENT and

SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

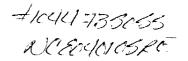
JOAN COOK NOTARY PUBLIC STATE OF IDAHO

**J=NC8040105RE.109186** (RIL2)

Page 2 of 2

0628406019 Page: 3 of 3

# **UNOFFICIAL COPY**





# TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000402644 SC

STREET ADDRESS: 1333 N. BURLING

UNIT #B

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-04-113-100-1030

#### LEGAL DESCRIPTION:

UNIT 1333-B IN THE NORTH TOWN VILLAGE CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2,4 "APCUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WILL'S SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OR NORTHTOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.