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ASSIGNMENT OF MORTGAGE



Doc#: 0628410046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2006 10:31 AM Pg: 1 of 2

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to FREMONT INVESTMENT AND LOAN all title to and interest in the Mortgage dated November 10, 2005 and recorded 11/21/2005 as document number 0532541063, in the COOK COUNTY Recorder's Office, for the sum of \$2/9 200.00 executed by Daniel J. Horeck; to MORTGAGE ELECTRONIC REGISTRATION

The legal description of the property being assigned is

SEE ATTACHED LEGAL DESCRIPTION

TO ORIGINAL

Permanent Real Estate Index Number(s): 17-10-127-014-0000;; Address(es) of Real Estate: 440 North Wabash Avenue #407 Chicago IL (0%1)

IT WITNESS WHEREFORE, this Assignment is executed this

V.P. Mortgage Electronic Registration System, Inc.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Given under my hand and official seal,

day of OCTOPER 20 CC

Commission expires

NOTARY PUBLIC

State of CALIFORNIA, County of BERNARDINGSS. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

A THOMAS M CROIT



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PARCEL 1: UNIT(S) 407, P-514 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0501339142.

PARCEL 3. EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741 AS AMENDED BY DOCUMENT 93070550, A'VD SUB-DECLARATION PERTAINING TO THE RESIDENTIAL RETAIL AND GARAGE PORTIONS OF THE PROPERTY. PERMANENT TAX NUMBER: 17-10-127-014-0000 MBER.
OFFICE