

# UNOFFICIAL COPY

**PREPARED BY:**

Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626



Doc#: 0628412040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2006 11:34 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626

Loan No. 11606857 -MONTES DE / BLAS

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**FIRST COMMERCIAL BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Marcelo Montes De Oca, a married man**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of August, 2004, A.D. , and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0424535194, and a certain Assignment of Rents dated the 31st day of August, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0424535195, to the premises therein described, as follows, to-wit:

**LOT 48 IN BLOCK 4 IN BRITTONS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. : 16-03-232-044-0000

Common Address: 4300 West Division, Chicago, IL 60651

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 8th day of September, 2006, A.D.

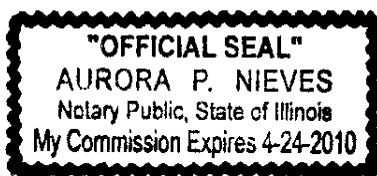
ATTEST:

Linda M. Maragos  
Assistant Vice President

By:   
John F. Faulhaber  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John F. Faulhaber personally known to me to be the Vice President of **First Commercial Bank**, a corporation, and Linda M. Maragos personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of September, 2006, A.D.



Notary Public

3L  
BY  
P1  
MAY  
2006