

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

Where recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100024200005233099

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0193309259



0628412070

Doc#: 0628412070 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/11/2006 11:58 AM Pg: 1 of 2



\* 7 0 8 - 0 1 9 3 3 0 9 2 5 9 \*

Secondary Reference #: 20061001 (R045)

PIN/Tax ID #: 20-17-115-013-0000

Property Address:

5631 S. ELIZABETH STREET

CHICAGO, IL 60636

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CASEY O'BRIEN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$170,000.00** Date of Mortgage: **4/15/2004**

Date Recorded: **4/23/2004**

Document #: **0411428020**

Comments: **ORIGINAL LENDER:**

**HLB MORTGAGE, A CORPORATION**

Legal Description : **LOT 281 IN 55TH STREET BOULEVARD ADDITION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/16/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
JESSICA LEETE  
ASSISTANT SECRETARY

  
LINDA GREEN  
VICE PRESIDENT



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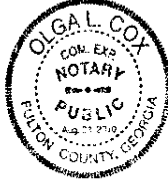
State of **GA**

County of **FULTON**

On this date of **09/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



OLGA L. COX  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office