

UNOFFICIAL COPY



Doc#: 0628412074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2006 12:33 PM Pg: 1 of 2

Parcel: 14-08-413-040-1043

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4626765 335
MIN and MERS Phone:

TEMELKOVA, NORA
Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: E*Trade Bank located at 671 N. Glebe Rd., Arlington, VA 22203. All beneficial interest under that certain Mortgage dated 4/24/2006 executed by:

Trustor(s) NORA TEMELKOVA IVAN DAMTANOV

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded 5/4/2006 as Instrument No.: 0612450081 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: 4900 N MARINA DR #505, CHICAGO, IL 60640

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
9/5/2006 to be executed the Date of Filing/Recording

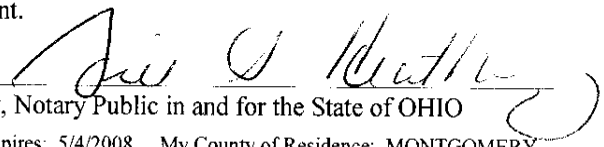
National City Mortgage Co, a subsidiary of National City Bank of Indiana

State of OHIO County of MONTGOMERY


Jeff Blum, Supervisor

On 9/5/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

This Instrument Prepared By:
Holley Holbrook (937) 910-1843
After Recording Return To:
National City Mortgage
P.O. Box 8800
Dayton, OH 45401-8800


Jill S. Heatherly, Notary Public in and for the State of OHIO
My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY

RECORD SECOND



JILL S. HEATHERLY
Notary Public, State of Ohio
My Commission Expires 05-04-08

Handwritten initials and notes:
JY
SC
P.S.
hm-3
10/11/06

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Hawbecker and Garver, LLC
 35 South Garfield, Hinsdale, IL 60521
 (630)789-5833, Fax (630)214-6317

Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 264631HGT-LT

The land referred to in this Commitment is described as follows:

FOR INFORMATION ONLY: 14-08-413-040-1043

4900 NORTH MARINE DRIVE UNIT 505, CHICAGO IL 60640

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

PARCEL 1:

UNIT 505 IN THE 4900 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 15, 16, 17, 29, 30 AND 31 AND THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122453 (TAKEN AS ONE TRACT) ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 OF CONNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE ALLEY DEDICATED BY PLAT RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452 AND SOUTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID ALLEY DEDICATED BY THE PLAT RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452, 155.33 FEET NORTH OF THE SOUTH LINE OF THE ABOVE DESCRIBED TRACT (SAID SOUTH LINE BEING THE NORTH LINE OF AINSIE STREET) THENCE EAST ON A LINE PARALLEL TO AND 155.33 FEET NORTH OF THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 255.51 FEET TO ITS INTERSECTION WITH THE EASTERLY OF SAID TRACT (SAID EASTERLY LINE BEING THE WESTERLY LINE OF MARINE DRIVE) EXCEPTING THEREFROM THAT PART THEREOF DEDICATED BY PLAT RECORDED October 14, 1947 AS DOCUMENT 14176442) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED February 5, 1963 AND KNOWN AS TRUST NUMBER 15470, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24129255 AS AMENDED BY DOCUMENT NO. 24234295 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY GRANT MADE BY AND BETWEEN ANN PAYNE AND THE TRUST COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED June 20, 1947 AND KNOWN AS TRUST NUMBER 6209, SAID GRANT DATED

ALTA Commitment Schedule C

(264631.FFD/264631HGT-LT/1)