UNOFFICIAL C

Doc#: 0628413114 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

60614

Date: 10/11/2006 11:35 AM Pg: 1 of 3

900	X		
Kelease of peen		artial	
Know all Men by these presents, the SUCCESSOR BY MERGER TO B	het JPMORGAN JANK ONE NA	N CHASE BANK NA ("E	Bank") in
consideration of one dollar, and ot whereof is hereby acknowledged, JUSTIN J SHERIDAN AND KRIST representatives and assigns, all the whatsoever Bank may have acquito 107/29/05 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with SEE ATTACHED	ne right, title, interired in, through or 0526447005 strars Office of Cohe property, situation	and its/h rest, claim or demand r by a certain Mortgag Book NA Page OOK	is/their heirs, legal ge dated NA recorded/ County, in

CHICAGO

00414511638885

Deed was filed.

PIN 14304100471007

Property Address: 1601 W ALTGELD STAPT3C

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/29/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

CHRISTINA TERRY Its: Authorized Officer 3004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SE TERRANCE LEE ARY PUBLIC - KENTUCKY

This instrument was prepared by: CHRISTINA TERRY

00414511638885

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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PARCEL 1 UNIT NUMBER 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1601 WEST ALTGELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625013. AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30. TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2 EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO G-7. A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND

SURVEY ATTACHED THERETO IN COOK COUNTY ILUNOIS PARCEL 3 EXCLUSIVE USE FOR ROOF TOP DECK PURPOSES IN AND TO ROOF TOP DECK NO D.4, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS