

UNOFFICIAL COPY



Loan Number: 6011882104 133

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Doc#: 0628415038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2006 10:37 AM Pg: 1 of 2

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Kevin Bell

2126 N Lincoln Ave  
Chicago, IL 60614

**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kevin Bell, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/16/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/11/2006 of records, Auditor's File No./Document No. 0601142029. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 345 W Fullerton Pkwy, Chicago, IL 60614, PIN: 14-33-200-016-1194

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/21/2006.

Bank of America, N.A.

By: Jefferson M. Davis, Vice President

State of North Carolina, County of Guilford  
The foregoing instrument was acknowledged before me on 09/21/2006 by Jefferson M. Davis, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public Commission Expires:



Prepared by: Ann Koontz  
Bank of America  
4161 Piedmont Pkwy., Greensboro, NC 27410

Handwritten initials/signature in bottom right corner

# UNOFFICIAL COPY 6011882104

**STREET ADDRESS:** 345 W FULLERTON #2801  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-33-200-016-1194

**LEGAL DESCRIPTION:**

UNIT NO. 2801 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL:**

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 2:**

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office