

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 591WFHM

Reference #: 591-0404636



\* 5 9 1 - 0 4 0 4 6 3 6 \*

Secondary Reference #: 20067531 (R045)

PIN/Tax ID #: 15-01-320-013-4000

Property Address:

824 PARK AVE.

RIVER FOREST, IL 60305



Doc#: 0628415169 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/11/2006 03:08 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **HILLEL LEVIN AND MARY JO LEVIN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE EXPRESS, INC., A CORPORATION**

Loan Amount: **\$685,000.00**

Date of Mortgage: **6/17/2002**

Date Recorded: **6/28/2002**

Document #: **0020722259**

Comments:

Legal Description: **LOT 18 AND THE SOUTH 1/2 OF LOT 19 IN WELL VINSON'S SUBDIVISION OF BLOCK 12 IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1 AND THE EAST 17 ACRES OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/14/2006**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

  
\_\_\_\_\_  
JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

  
\_\_\_\_\_  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

*Spa*  
*my*

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State of **GA**County of **FULTON**

On this date of **09/14/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office