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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
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Doc#; 0628416062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/11/2006 08:43 AM Pg: 1 of 1

PREPARED BY:

SARBJIT GILL

Loan #: 0323499541 Customer #: 780 RLS #: 1225917

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does heleby schnowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PHILLIP ANTHONY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 25, 2005 Recorded on: I E BPUARY 18, 2005 as Instrument No. 054949044 in Book No. ---

at Page No. ---

Property Address: 1262 W 72ND ST CHICAGO IL 60636-

County of COOK, State of ILLINOIS

PIN# 20-29-109-03510000

Legal Description: LOT 30 IN BLOCK 2 WEDDELL, AND COX'S VIVSIDE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST CF' 1 HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 19, 2006

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FAR 30 BANK, NA, AS TRUSTEE

Robert L. Minnich, Vice President

State of

CALIFORNIA

County of

SACRAMENTO

) ss.

On SEPTEMBER 19, 2006, before me, S. Gill, a Notary Public, personally appeared Robert L. Minnich personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): S. Gill

S. GILL
COMM. #1646204
NOTARY PUBLICICALIFORMAN SACRAMONIC COUNTY PUBLICICALIFORMAN COMM. EXP. FES 19, 2010

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