This document prepared OFFICIAL COPY

Monika Bis LaSalle Bank, N.A.

pon recordation, please

Clark Street Development Collins Interests, Ltd. Attn: John E. Collins 980 N. Michigan Ave., Suite 950 Chicago, IL 60611



Doc#: 0628416128 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/11/2006 01:59 PM Pg: 1 of 4

THIS BOX FOR RECORDER'S OFFICE USE ONLY

RELEASE DEED

know all Peofle By These Presents, that, lasalle bank N.A., a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is lerely acknowledged, does hereby Release, Convey AND QUIT Claim unto Century LlC, and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cook County (the "Office") in the State of Illinois, but only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privile; es thereunto belonging or appertaining:

and Security Agreement Construction Loan Assignment of Rents and Leases Security Interest Dated: October 1, 1998 Recorded: December 3, 1998 Dated: October 1, 1998 Recorded: December 3, 1998 Security Interest Dated: October 1, 1998 Recorded: December 3, 1998 Security Interest Dated: October 1, 1998 Recorded: December 3, 1998 Security Interest	CAPTION OF DOCUMENT	DATE OF DOCUMENT	DOCUMENTS TO
Construction Loan Assignment of Rents and Leases Security Interest Dated: October 1, 1998 Recorded: December 3, 1998 Security Interest Recorded: December 3, 1998	Construction Loan Mortgage and Security Agreement	Dated: October 1, 1998	
Security Interest Filed: December 3, 1998	Construction Loan Assignment	Dated: October 1, 1998	08096991
		Filed: December 4, 1998	98U12399

Near North National Title 222 N. LaSalle Chicago, IL 60601

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IN WITHEST WHEREOF, LASALLE BANK N.A. has caused these presents to be signed

by its Group Senior Vice President and attested to by its Assistant Vice President as of this October 2, 2006.

LASALLE BANK N.A.,

Group Senior Vice President

Attest:

By: Palie Nuturtansk

Assistant Vice President

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT James F. Turner, Group Senior Vice I resident, and Katie Lutostanski, Assistant Vice President of LASALLE BANK N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Group Senior Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and pur poses therein set forth.

GIVEN under my hand and Notarial Seal this October 2, 2006.

NOTARIAL SEAL

Notary Public

My Commission Expires:

2 MARIA T. ESPARZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/29/2007

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EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THAT PART OF THE SOUTH .71 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, LYING EAST OF THE WEST 163.0 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2) IN BROMLEY'S SUBDIVISION OF THE EAST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 207 FEET OF THE SOUTH 1/2 OF LOT 11 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EFST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 18 AND 19 IN RAWORTH AND OTHERS SUBLIVISION OF PART OF LOTS 11, 12, 15 AND 16 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 60 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JLLINOIS.

08096990

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Property Index Numbers:

14-28-119-008 (Affects Parcel 2) 14-28-119-024 (Affects Parcel 1) 14-28-119-030 (Affects Parcel 3) 14-28-119-031 (Affects Parcel 3) 14-28-119-032 (Affects Parcel 3) 14-28-119-033 (Affects Parcel 3) 14-28-119-034 (Affects Parcel 3) 14-28-119-035 (Affects Parcel 2) 14-28-119-036 (Affects Parcel 2) 14-28-111-037 (Affects Parcel 2) 14-28-119-038 (Affects Parcel 2) 14-28-119-0²9 (Affects Parcel 2) 14-28-119-040 Affects Parcel 2) 14-28-119-041 (Affacts Parcel 2) 14-28-119-042 (Affects Parcel 2) 14-28-119-043 (Affects Parcel 4) 14-28-119-044 (Affects Parce 4) 14-28-119-045 (Affects Parcel 4) ard 14-28-119-046 (Affects Parcel 4).

Property Location: 2828 North Clark Street, Chicago, Illinois