JNOFFICIAL COP

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215)** RIVERSIDE, RI 02915

Doc#: 0628417007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2006 11:18 AM Pg: 1 of 3







## **SATISFACTION**

CHARTER ONE BANK, N.A. #:9923159743 "CHEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by YONG CHEN AND SHUYA YAN, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/28/2004 Recorded: 01/12/2005 in Book Re 3//\_iber: N/A Page/Folio: N/A as Instrument No.: DOC # 0501227061. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-28-318-047

Property Address: 2949 S HALSTED STREET UNIT F, CHICAGO, IL 60602

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 14's Office

CHARTER ONE BANK, N.A.

On June 24th, 2006

Thomas Sullivan, Vice-President

\*JB\*JBCBAR\*06/24/2006 12:00:35 PM\* CBAR02CBAR0000000000000000064511\* iLCOOK\* 9923189043 iLSTATE\_MORT\_REL \*JB\*JBCBAR\*

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## SATISFACTION Page 2 LINOFFICIAL COPY

STATE OF Rhode Island **COUNTY OF KENT** 

On June 24th, 2006 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Notary Expires: 05/31/2009

(This area for notarial seal)

of Cook County Clark's Office Prepared By: John Balanto, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 27. 28 AND 29, TAKEN AS A TRACT (EXCEPT THE SOUTH 4 FEET THEREOF AND EXCEPT THE WEST 109.73 FEET THEREOF) IN BLOCK 3 IN CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-28-318-047-0000 YONG CHEN AND SHUYA YAN NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS

2949 SOUTH HALSTED STREET UNIC F, CHICAGO IL 60608

Loan Reference Number : 9923159)43/SCH A

First American Order No: 10175237

Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE Clart's Office

