

# UNOFFICIAL COPY



Doc#: 0628418144 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2008 03:55 PM Pg: 1 of 2

## PARTIAL RELEASE (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that **Harris N.A., as successor by merger with Harris Bank Westchester, 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the sum of **TEN Dollars (\$10.00)** in hand paid, receipt of which is hereby acknowledged, do hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM** unto **Chicago Florist Supply Co.,** of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **9th day of August, 1999** recorded in the office of the recorder of deeds of **Cook County,** in the State of **IL,** as Document No. **99859235 & 99859236,** to a portion of the premises therein described as follows, to wit:

**LOTS 24 AND 25 IN S.S. HAYES' RESUBDIVISION OF BLOCK 5 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBER: 17-08-318-028**  
**COMMON ADDRESS: 1352 & 1354 Lake Street, Chicago, IL 60607**

Situated in the **CITY of Chicago,** County of **Cook,** and State of **IL,** together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said **Mortgage and Assignment of Rents,** upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **Mortgage and Assignment of Rents** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said **Mortgage and Assignment of Rents** and the note therein mentioned.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number (s): 17-08-318-028  
Witness our hands and seals, **26** day of **September,** 2006.

STATE OF ILLINOIS, COUNTY OF COOK

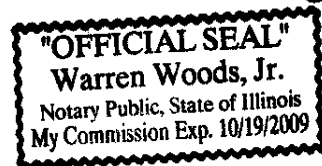
The foregoing instrument was signed before me, this **26** day of **September,** 2006 by **CHERYL E. HASSELBRING, COLLATERAL MANAGER** of **Harris N.A.,** as for the uses and purposes therein set forth.

CHERYL E. HASSELBRING, COLLATERAL MANAGER

WARREN WOODS JR., NOTARY PUBLIC

Please mail recorded document to:  
Chicago Florist Supply Co C/O  
~~803 Wildwood Court~~  
~~Oak Brook, IL 60521~~

Thomas Winkler  
Leff, Cohen + Winkler, Ltd  
303 W. Madison, Suite 1700  
Chicago, IL 60606



This instrument was prepared by: Carmen Logan, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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## EXHIBIT "A"

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