

UNOFFICIAL COPY

NAME: LOCKWOOD, WILLIAM A. AND
SHASTA
Loan#: 61113029



Doc#: 0628418101 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2006 02:36 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc.. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignee), its successors and assigns, on 06/23/06, the following described mortgage:

Date: August 5, 2004 Amount of Debt: \$ 142,400.00
Mortgagor: WILLIAM A. LOCKWOOD; SHASTA LOCKWOOD;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, its successors and/or assigns
Recorded on August 23, 2004 As Document 0423642215 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 6 IN BLOCK 10 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF CENTER LINE OF CALUMER FEEDER, IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 24-26-301-006-0000
Commonly known as: 3637 WEST 123RD STREET, ALSIP, IL 60803

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: *[Signature]*

Certifying Officer

MICALL BACHMAN, ASSISTANT VICE PRESIDENT

By: *[Signature]*

Certifying Officer

Edward Hartnett, Assistant Secretary

State of TEXAS)

ss.

County of TOLLIN)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that _____ and _____, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Christie G. Perkins
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
N. Dearborn
Suite 1300
Chicago, IL 60602
PB# 606354
Attention:

BOX 178