

# UNOFFICIAL COPY

04-09741  
\*041044699001\*  
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## WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: 041044599  
Servicing Number: 0005570544



Doc#: 0628418110 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2006 02:38 PM Pg: 1 of 2

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2002-A, Asset-Backed Certificates, Series 2002-A

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CHARLES WASHINGTON AND RHONDA JEAN WASHINGTON, HUSBAND AND WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618  
and recorded as Document No. 0020048273 on January 11, 2002 in Book , page(s)  
, of County Records of Cook County, Illinois, describing land therein as:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 8510 S MARQUETTE AVE CHICAGO, IL 60617  
A.P.N.#: 21-31-321-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: October 9, 2006

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:

Peter Gregoris, Assistant Vice President

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

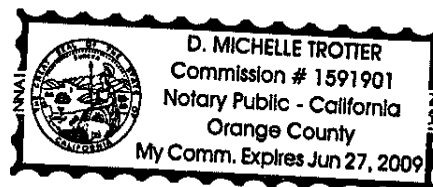
State of California  
County of Orange

On October 9, 2006 before me, D. Michelle Trotter, personally appeared, Peter Gregoris, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Seal)

D. Michelle Trotter, Notary Public  
My Commission Expires June 27, 2009



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01/03/02 13:03 FAX 830 717 7538

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20048273

Law Title Insurance Company, Inc.

Commitment Number: 135652E REV.12/28/01

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 51 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH RANGE 15, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment  
Schedule C

(135652.PFD/135652E/4)