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Doc#: 0628422096 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/11/2006 03:25 PM Pg: 1 of 3

PROJECT NO.: 3488500201

ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, THAT The West Suburban Neighborhood Preservation Agency ("Assignor"), an Illinois intergovernmental agency, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("Assignee"), a body politic and corporate of the State of Illinois :

- 1) the Note or Junior Note dated November 4, 2005, given by Elizabeth Lyles ("Borrower") to Assignor; and
- 2) the Homeowner Loan Agreement dated November 4, 2005, given by and between Borrower and Assignor; and
- 3) the Mortgage or Junior Mortgage dated November 4, 2005, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0601248002; and
- 4) the Amendment of the foregoing dated January 12, 2006, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0611648045; and together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Sub-recipient Loan Agreement entered into with Assignee.

The Note, Homeowner Loan Agreement, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$16,626.00

RETURN TO BOX 183

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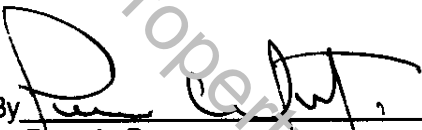
Address: 2042 S. 14th Ave. Broadview, IL 60155

Permanent Real Estate Index Numbers(s): 15-15-418-040-0000

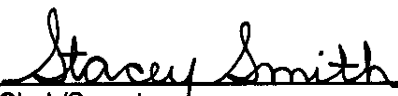
Legal Description: Lot 20 in Block 10 in Western Addition, A Subdivision of the West 1/2 of the Southeast 1/4 of Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

WITNESS the hand and seal of the Assignor this 4th day of May, 2006.

The West Suburban Neighborhood Preservation Agency
4415 W. Harrison St. Suite 228
Hillside, IL 60162

By 
Peter LaPorte
Executive Director

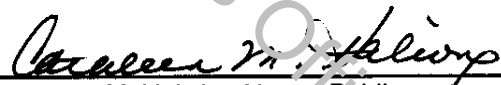
ATTEST:


Clerk/Secretary

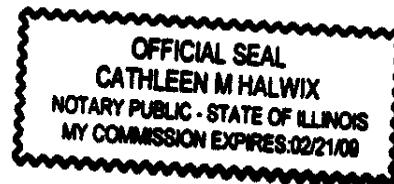
STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Cathleen M. Halwix, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter La Porte, the Executive Director of The West Suburban Neighborhood Preservation Agency, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Director, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said intergovernmental agency, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 4th day of May, 2006.

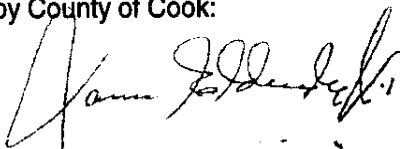

Cathleen M. Halwix - Notary Public

My Commission expires: February 21, 2009



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Accepted by County of Cook:



Chief Administrative Officer

Date

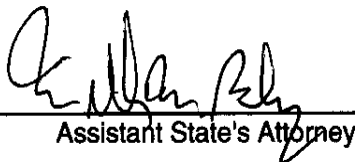
Attest:



Clerk/Secretary

(SEAL)

Approved as to form: _____


Assistant State's Attorney

This document prepared by:

The West Suburban Neighborhood Preservation Agency
4415 W. Harrison St. Suite 228
Hillside, IL 60162

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