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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/11/2006 09:39 AM Pg: 1 of 3

Loan Number: 0064950637 - 9701

32761870 - 2
3377225A

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

RECORD SECOND

ASSIGNMENT OF MORTGAGE

10241897

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Homcomings Financial Network, Inc
(herein "Assignee") whose address is One Meridian Crossings, Suite 100, Minneapolis, MN 55423

a certain Mortgage dated 11/15/04 , made and executed by **CAROL T FORONDA, A Single Woman**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
SEE SCHEDULE C ATTACHED

Such Mortgage having been given to secure payment of **two hundred forty-six thousand five hundred and 00/100 (\$ 246,500.00)** which Mortgage is of record in Book 11-24-04 , Volume _____ , or Liber No. _____ , at page _____ (or as No. * _____) of the ~~COUNTY~~ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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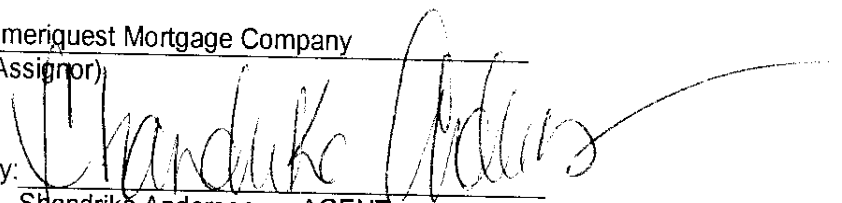
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/19/2004.

Ameriquest Mortgage Company

(Assignor)

By:

Shandrika Anderson - AGENT



[Space Below is Reserved for Acknowledgment Information]

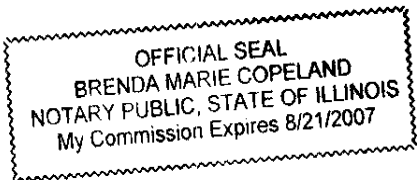
State of Illinois

County of Cook

} ss.

On 11/19/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 006490637 - 9701

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International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN1666

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 38 IN BLOCK 3 IN L. B. CRANDALL'S SUBDIVISION OF BLOCKS 3 AND 18 OF MONTROSE, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-15-105-044



U32761870-02GM03

ASSIGNMENT OF MO
LOAN# 14291897
US Recordings