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Doc#: 0628422037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2006 10:56 AM Pg: 1 of 2

Parcel: 17-20-232-050-1098

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4714555 00013

CHAMBERLAIN, STEVEN W

MIN and MERS Phon:

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342. All beneficial interest under that certain Mortgage dated 6/16/2006 executed by:

Trustor(s) **STEVEN W CHAMBERLAIN REBECCA L CHAMBERLAIN**

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded 7/6/2006 as Instrument No.: 0618742068 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **1525 S SANGAMON ST UNIT 305, CHICAGO, IL 60608**

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

9/8/2006 to be executed the Date of Filing/Recording

National City Mortgage, a division of National City Bank of Indiana

State of OHIO County of MONTGOMERY

Sharon Henderson
Sharon Henderson, Supervisor

On 9/8/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Sharon Henderson, Supervisor of National City Mortgage, a division of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

This Instrument Prepared By:

Holley Holbrook (937) 910-1843

After Recording Return To:

National City Mortgage

P.O. Box 8800

Dayton, OH 45401-8800

Jill S. Heatherly
Jill S. Heatherly, Notary Public in and for the State of OHIO

My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY

RECORD FIRST



JILL S. HEATHERLY
Notary Public, State of Ohio
My Commission Expires 05-04-08

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36
P2
nmj
12/11

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Chamberla

STREET ADDRESS: 1525 S. SANGAMON STREET
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-20-232-050-1098

UNIT 305

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 305-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B7-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.

LEGALS