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Joseph R. Julius 116 S. Arlington Heights Road, Suite 203 Arlington Heights, Il 60005



Doc#: 0628426176 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2006 03:34 PM Pg: 1 of 5

FIRST AMENDMENT TO

DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS

FOR

HARTLAND PARK SINGLE FAMILY HOME ASSOCIATION

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Property Addresses: 2641 - 2730 N. Hartland Court, Chicago, Illinois

Tax identification Numbers: 14-30-403-130-0000, 14-30-403-131-0000, 14-30-403-132-0000,

14-30-403-133-0000, 14-30-403-134-0000, 14-30-403-135-0000, 14-30-403-136-0000, 14-30-403-137-0000, 14-30-403-138-0000, 14-30-403-139-0000, 14-30-403-140-0000, 14-30-403-154-0000, 14-30-403-155-0000, 14-30-403-156-0000, 14-30-403-157-0000, 14-30-403-158-0000, 14-30-403-159-0000, 14-30-403-160-0000,

14-30-403-161-0000, 14-30-403-162-0000, 14-30-403-163-0000,

14-30-403-164-0000 and 14-30-403-165-0000.

Near North National Title 222 N. LaSalle Chicago, IL 60601

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This First Amendment is made and entered as of the <u>Ibru</u> day of October 2006 by SCHILLACI BIRMINGHAM DEVELOPMENT II LLC, an Illinois limited liability company (hereinafter referred to as "Declarant") and Environs Development Hartland Park, LLC, an Illinois limited liability company (hereinafter referred to as "New Single Family Home Developer").

WITNESSETH:

Where is, Declarant submitted that certain parcel of real estate situated in the City of Chicago, Cook County, Illinois and legally described on Exhibit A and attached hereto and by this reference made a part hereof, to the provisions of that certain Declaration of Covenants, Conditions, Restrictions and Fasements for Hartland Park Single Family Homes Association, dated October 12, 2005, recorded with the Cook County Recorder of Deeds (the "Recorder") on October 13, 2005 as Document No. 3528627151 (the "Declaration"). All capitalized terms which are used herein which are not otherwise defined herein shall have the meaning ascribed to such terms in the Declaration: and

Whereas the Declaration permits for the assignment and transfer of any rights reserved to the Declarant to any successor developer, as set forth in Section 9.3 (c); and

Whereas the power of attorney set forth in Section 9.5(c) grants Declarant the power and authority to amend the declaration and make said assignment; and

Whereas, Declarant wishes to amend the Declaration by assigning and transferring any rights reserved to the Declarant to a successor developer; and

Whereas, New Single Family Home Developer is a successor developer, and

Whereas, the New Single Family Home Developer is willing to accept the assignment of said rights.

NOW THEREFORE, for and in consideration of ten dollars in hand paid and for other good and valuable consideration paid between the parties, receipt of which is hereby acknowledged, the parties signing agree as follows:

1. Declarant does assign, transfer, and set over to New Single Family Home Developer all of Declarant's rights under said Declaration.

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2.	New S	Single Family	Home D	eveloper	hereby	accepts	assignment	of said	rights.
Agreed to this	10	day of Octob	er 2006.						

Declarant:

Schillaci Birmingham Development II, LLC

New Single Family Home Developer:

Environs Development Hartland Park, LLC By Environs Development Holdings, LLC

ANTHONY SCHILLACI – Manager

By: III WARMAN - MAY

KENNETH F. BRINKMAN - MAY

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ANTHONY SCHILLACI, the manager of Schillaci Birmingham Development II LLC, an Illinois limited liability company, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he signed and delivered the said instrument as his own free and voluntary act, as the free and voluntary act of said LLC acting in its capacity as the manager of said LLC.

Given up let my hand and Notarial Seal as of the 10th day of October, 2006.

"OFFICIAL SE'SI"

JACK A. ARFA

Notary Public, State of Illino's

My Commission Expires 08/19/2008

NOTARY PUBLIC

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that KENNETH F. BRINKMAN, the manager of Environs Development Hartland Park, LLC, an Illinois limited liability company, personally known to be the same person whose name is subscribed to the foregoing insurament, appeared before me this day in person and acknowledge that he signed and delivered the said instrument as his own free and voluntary act, as the free and voluntary act of said LLC acting in its capacity as the manager of said LLC.

Given under my hand and Notarial Seal as of the <u>///</u> day of Oxober, 2006.

OFFICIAL SEAL THOMASINE JOHNSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/21/08

NOTARY PUBLIC

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EXHIBIT A

Legal Description of Development Site

Lots SF-1 through SF-23, inclusive, each in the Hartland Park Subdivision, being a resubdivision of part of Lot 3 in the Northwestern Terra Cotta Company's Resubdivision of a part of the Northeast Quarter of the Southeast Quarter of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded December 20, 2004 as document number 0435534098, in Cook County, Illinois.

nun.

Property of Cook County Clark's Office