



UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0628540121 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 12:48 PM Pg: 1 of 2

Date: August 31, 2006

Title Order No.: 1467225

1/4

Name of Mortgagor(s): Pablo Ugaz and Laura Ugaz, husband and wife
Name of Original Mortgage:
Name of Mortgage Servicer (if any): Citi Mortgage
Mortgage Recording: Volume: Page: or Document No.: 0021410957

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

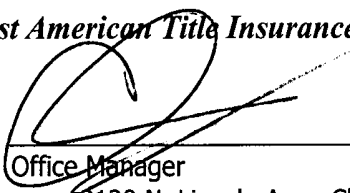
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

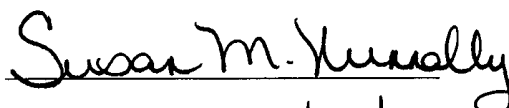
Permanent Index Number: 14-28-120-036-1004 Vol. 0486
Common Address: 617 W. Surf St., Unit 4, Chicago, IL 60657

First American Title Insurance Company

By: 
Its: Office Manager
Address: 3120 N. Lincoln Ave., Chicago, IL 60657
Telephone No.: (773)525-1287

State of Illinois)
County of Kane)ss

This instrument was acknowledged before me on August 31, 2006 by as office manager of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 3/23/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 4 AND PARKING SPACE A IN 617 SURF CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED AS DOCUMENT LR3197442, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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