

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0628547009 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 11:32 AM Pg: 1 of 2

Date: 10/02/06

Order Number: 1301 004374168

GIT

(3/3)

1. Name of mortgagor(s): SCOTT SAVAGE AND DORENE SAVAGE
2. Name of original mortgage: FIRST HOME MORTGAGE
3. Name of mortgage servicer (agency): WELLS FARGO
4. Mortgage recording: Vol: Page: Document No.: 0323750010
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 04-10-317-008-0000
Common Address: 1545 SPRUCE ST.
NORTHBROOK, IL 60062

Legal Description: SEE ATTACHED LEGAL

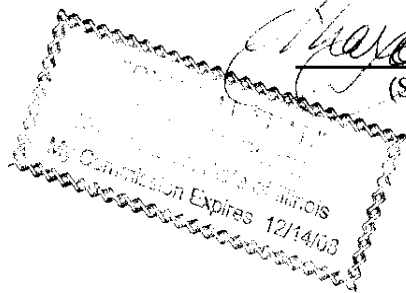
mail to be prepared by:
Greater Illinois Title Company
By: MATT STEINKAMP
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

(Signature)

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *10/2/06* by *SCOTT SAVAGE* as (officer for/agent of) Greater Illinois Title Company.

Notary Public
My commission expires on

Prepared by: MATT STEINKAMP
Return to: ~~SCOTT SAVAGE~~
~~1545 SPRUCE ST.~~
~~NORTHBROOK, IL 60062~~



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Legal Description:

THE SOUTH 1/2 OF LOTS 17 AND 18 IN BLOCK 10 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF (EXCEPT THE EAST 3 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL (EXCEPT RAILROAD) SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office