

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/29/06



Order Number: 1301 004374504 3/4

Doc#: 0628547031 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 12:05 PM Pg: 1 of 2

GIT

1. Name of mortgagor(s): SULTAN KHOURI
2. Name of original mortgagee: LONG BEACH MORTGAGE
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL
4. Mortgage recording: Vol: Page: Document No.: 0520026177
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-23-111-003-1001
Common Address: 16230 SOUTH 85TH AVE. UNIT 1-16230
TINLEY PARK, IL 60477

Legal Description: SEE ATTACHED LEGAL

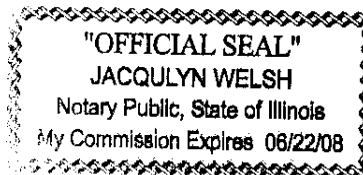
Greater Illinois Title Company
By: Diane Trojnar
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

State of Illinois
County of Cook
This Instrument was acknowledged before me on 9/29/06 by Diane Trojnar as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Diane Trojnar
Return to: ~~SULTAN KHOURI~~
~~16230 SOUTH 85TH AVENUE~~
~~UNIT 1~~
~~TINLEY PARK, IL 60477~~



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Legal Description:

UNIT 1-16230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT II, PHASE 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85284651, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office