Doc#: 0628549049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2006 10:18 AM Pg: 1 of 2

Recordation Requested By: UFB 4th Floor 45 N. Pennsylvania Street Indianapolis, IN 46204 Attn: Kimberly L. Meyers

SATISFACTION OF MORTGAGE

LOAN # 739811811

THIS CERTIFIES, Total certain Mortgage executed by Charlie Yingling And Hector Jose to Union Federal Bank Of Indianapolis on the 29th September, 2005 securing the principal sum of \$48,750.00 and duly recorded in Mortgage Record No 0530540049 and/or Book and Page in the office of Recorder of COOK County, ILLINOIS, has been paid and satisfied, and the same is hereby released.

Said property is legally described as:

Property ID

Please execute this release, as the independent has been fully paid and/or the terms and conditions of the mortgage have been fully satisfied.

Bv:

MAUREEN SCHOCH, VICE PRESIDENT

Union Federal Bank Of Indianapolis

BEFORE ME, the undersigned, a Notary Public in and for said County, this 24th August, 2006 personally appeared MAUREEN SCHOCH ON AND FOR Union Federal Bank Of indianapolis and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS MY hand corporate seal ON this 24th day of August, 2006

Kimberly L. Meyers, Notary Public

My commission expires: 8/13/2010

Notary County of: Marion

RECORD AND RETURN TO

Union Federal Bank Of Indianaroli 45 North Pennsylvania Street

Suite 400

Indianapolis, IN 46204 Attn: Kimberly L. Meyers

Kimberly L. Meyers Res. Of Marion Co.

Comm Exp 08-13-10

SEAL

This instrument was prepared by: Kimberly L. Meyers 45 North Pennsylvania, Indianapolis IN 46204



0628549049 Page: 2 of 2

UNOFFICIAL COPY

LOT 14 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 15 IN BLOCK 2 IN KENT'S SUBDIVISION OF BLOCKS 2 AND 3 IN GREENDALE, BEING SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4), IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

E13, EAS

COOK COUNTY CLORKS OFFICE