

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loar #: 6800027832
MIN #: 100113268000278320
VRU Tel.#: 888.679.MERS



Doc#: 0628549061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 11:21 AM Pg: 1 of 2

Investor Loan #: 6800027832
PIN/Tax ID #: 27-31-406-025-0000
Property Address:
18120 WATERSIDE CIRCLE
ORLAND PARK, IL 60467

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

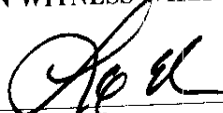
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT L GRIFFIN III AND MIKI L NAVARRO, HUSBAND AND WIFE**
Original Mortgagee: **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**
Loan Amount: **\$208,000.00** Date of Mortgage: **08/26/2005**
Date Recorded: **09/09/2005** Document #: **0525253002**
Legal Description: **SEE LEGAL ATTACHED**

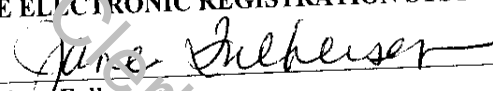
and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/24/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Laurie Emmick
Assistant Secretary

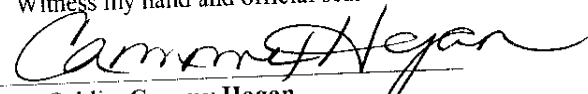


Jane Fulkerson
Assistant Secretary

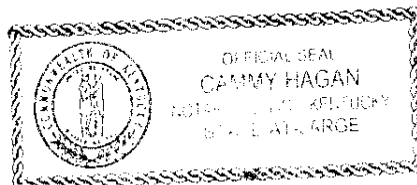
State of **KY** County of **DAVIESS**

On this date of **8/24/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jane Fulkerson and Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cammy Hagan**
My Commission Expires: **12/15/2007**



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ORDER NO.: 1301 - 004357915
ESCROW NO.: 1301 - 004357915

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STREET ADDRESS: 18120 WATERSIDE CIRCLE
CITY: ORLAND PARK ZIP CODE: 60467
TAX NUMBER: 27-31-406-025-0000

COUNTY: COOK

Property of Cook County

Exhibit A

LEGAL DESCRIPTION:

PARCEL 1: THE NORTHWESTERLY 27.50 FEET OF THAT PART OF LOT 228 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 228; THENCE ~~2~~ 30°53'17" W ALONG THE SOUTHEASTERLY LINE OF SAID LOT 228, A DISTANCE OF 59.68 FEET; THENCE N 59°06'43" W, A DISTANCE OF 2.68 FEET, TO THE POINT OF BEGINNING, THENCE S 63°01'16" W, 80.00 FEET; THENCE N 26°58'44" W, 131.00 FEET; THENCE N 63°01'16" E, 80.00 FEET; THENCE S 26°58'44" E, 131.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 08136910 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

*South

