

# UNOFFICIAL COPY



Doc#: 0628556055 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2006 08:18 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 76198688  
PIN No. 08-08-301-064-1036



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

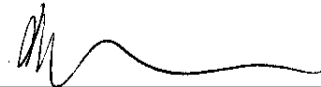
**SEE ATTACHED LEGAL.**

Property Address: 5100 CARRIAGEWAY DRIVE, ROLLING MEADOWS, IL 60008  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0326314051, Parcel ID No. 08-08-301-064-1036  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: JUNICHI MAEMURA, AN UNMARRIED MAN

J=IR8070104RE.075006  
(RIL1)

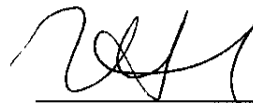
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P.3  
10/12/06  
[Signature]

**UNOFFICIAL COPY**'Loan' No. 76198688IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 5, 2006.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION**JOAN COOK  
VICE PRESIDENTM.L. MARCUM  
SECRETARYSTATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this SEPTEMBER 5, 2006, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION  
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC**KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO**

**UNOFFICIAL COPY**70198688  
1R8070104R2

File No.: 483821

**Legal Description:**

Parcel 1: Unit 310 in Carriage Way Court Condominium Building No. 5100, as delineated on a survey of the following described Real Estate; That part of Lot 4 of Three Fountains at Plum Grove (according to the Plat thereof recorded July 8, 1958 as Document 20543261) being a Subdivision in Section 8, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows: Commencing at the most Northeasterly corner of Lot 4 aforesaid; thence South 00 Degrees 00 Minutes 00 Seconds East along the Easterly line thereof 50.37 feet; thence North 90 Degrees West (at right angles thereto) 116.0 feet to the point of beginning; thence South 74 Degrees 22 Minutes 04 Seconds West 89.58 feet; thence South 15 Degrees 37 Minutes 56 Seconds East 233.00 feet; thence North 74 Degrees 22 Minutes 04 Seconds East 89.58 feet; thence North 15 Degrees 37 Minutes 56 Seconds West 233.00 feet to the place of beginning, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded May 25, 1983 as Document 26619696; together with its undivided percentage interest in the common elements.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners Association dated July 9, 1981 and recorded July 22, 1981 as Document 25945355 and as set fourth in the Deed from American National Bank and Trust Company of Chicago, A National Banking Association, as Trustee under Trust Agreement dated November 7, 1979 and known as Trust No. 48050.

Parcel 3: Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Grant if easement dated September 25, 1968 and recorded October 18, 1968 as Document 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership to Anthony R. Licata dated November 23, 1979 and recorded January 3, 1980 as Document 25303970 for ingress and egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision in Cook County, Illinois.

Parcel 4: Easement for the benefit of Parcel 1 over the North 50 feet of that part of Lot 1 within the East 1/2 of the West 1/2 of Section 8, aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer, Bartlett Trust to Three Fountains East Development Associates, a Limited Partnership recorded June 20, 1969 as Document 20877478, in Cook County, Illinois.

PIN 08-08-301-064-1036