## **UNOFFICIAL COPY**



Doc#: 0628505033 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/12/2006 09:59 AM Pg: 1 of 2

CONTRACT ROAD J. .. : 110 ...... IL 60027

Above space for Recorder's Use Only

1000691655

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of NEW YORK, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and veluable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 12/3/2004 executed by

Sandy Sherman

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/8/2004 as Document Number 0434319126 and which Mortgage covers the following described property, to-wit:

LOT 22 AND THE SOUTH HALF OF LOT 23 IN BLOCK 233 IN CHICAGO HEIGHTS IN NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1124 Grant Street

Chicago Heights, IL 60411

BOX 70

Q0-A772

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PIN 32-20-203-021

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASSISTANT TREASURER and its corporate seal affixed hereto this 3<sup>RD</sup> day of OCTOBER, 2006.

Mortgage Electionic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.

By: MW WWW Robert Hardman Vice President

Attest: \_\_\_\_\_\_\_\_ Artest: \_\_\_\_\_\_\_\_\_ Treasurer

STATE OF TEXAS

**COUNTY OF DALLAS** 

I, TRAYNARD JACKSON, the undersigned Notary Public, do hereby certify that ROBERT HARDMAN and IRMA GUERRERO who are personally known to me to be the Authorized Signatory of the corporation that executed the within and following instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioged, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3<sup>RD</sup> day of OCTOBER, 2006.

Notary Public

**SEAL** 

Prepared by and mail to: Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-06-A772

In Cook County BOX 70

TRAYNARD JACKSON

NOTARY PUBLIC

State of Texas

Comm. Exp. 03-30-2007