

UNOFFICIAL COPY



Doc#: 0628505035 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 10:00 AM Pg: 1 of 2

Property of Cook County Office

Return To:

AMERICAN HOME MORTGAGE ACCEPTANCE INC.
2000 N. MONTAGUE ROAD
SUITE 100
BURNING RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 1000797006

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of NEW YORK, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 3/28/2005 executed by

Sandy Sherman

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/28/2005 as Document Number 0517948017 and which Mortgage covers the following described property, to-wit:

LOT 16 IN THE SUBDIVISION OF BLOCK 66 (EXCEPT THE EAST 110 FEET OF THE SOUTH 368.32 FEET AND THE NORTH 66 FEET OF THE WEST 17.07 FEET THEREOF) IN CHICAGO HEIGHTS IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1521 Hanover Street
Chicago Heights, IL 60411

BOX 70

DU-19978

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PIN 32-21-313-003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASSISTANT TREASURER and its corporate seal affixed hereto this 3RD day of OCTOBER, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.

By: *Robert Hardman* Attest: *Irma Guerrero*
 Robert Hardman, Vice President Irma Guerrero, Assistant Treasurer

STATE OF TEXAS

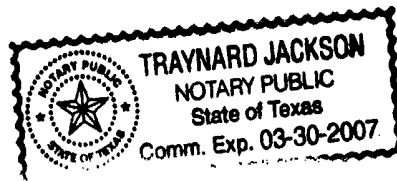
COUNTY OF DALLAS

§§

I, TRAYNARD JACKSON, the undersigned Notary Public, do hereby certify that ROBERT HARDMAN and IRMA GUERRERO who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3RD day of OCTOBER, 2006.

Traynard Jackson
 Notary Public SEAL



Prepared by and mail to:
 Codilis & Associates, P.C.
 15W030 North Frontage Road, Suite 100
 Burr Ridge, IL 60527
 (630) 794-5300
 14-06-A978
 In Cook County **BOX 70**