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Doc#: 0628505126 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2008 11:47 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Reginald Beachem
3803 - 05 S. Lake Park Av.
Chicago, Il. 60653

065067

408

RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing, 33 N. La Salle Street, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated August 27, 2002 (The "Mortgage") and recorded on September 16, 2002 as Document No. 0021011057 in the office of the Cook County Recorder of Deeds made by Reginald Beachem as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

BOX
169

4 PGS

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 28th day of AUGUST 2006.

**CITY OF CHICAGO,
an Illinois Municipal Corporation**

By: Edward B. Ellis
Edward B. Ellis
Deputy Commissioner
Department of Housing

THIS INSTRUMENT PREPARED BY:

Barbara J. Herron
Department of Housing
City of Chicago
33 N. LaSalle
Chicago, Illinois 60602
312/742-0645

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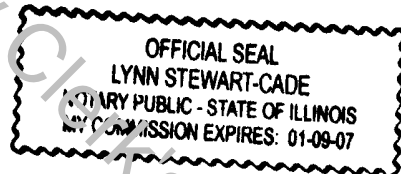
**STATE OF ILLINOIS)
COUNTY OF COOK)**

I, Lynn Stewart-Cade, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of August, 2006.

Lynn Stewart-Cade
Notary Public

My commission expires 01-09-07.



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Exhibit A Legal Description

That part of Lots 7 and 8 in Block 2 of Cleaverville in the Southwest Fractional Quarter of Section 35, Township 39 North, Range 14 East of the Third Principal Meridian, more particularly described as follows:

Commencing at the point of intersection of the Northwesterly line of East 38th Street with the Northeasterly line of South Lake Park Avenue; thence 26° 00' 00" West, along said Northeasterly line of South Lake Park Avenue, a distance of 80.75 feet to the point of beginning; thence continuing North 26° 00' 00" West, along said line, a distance of 34 feet; thence North 64° 05' 43" East, a distance of 164.91 feet; thence South 31° 01' 35" East, a distance of 34.14 feet; thence South 64° 05' 43" West, a distance of 167.90 feet to the point of beginning, in Cook County, Illinois.

Address of Property: 3353-05 South Lake Park Avenue, Chicago, Illinois

PINs: 17-35-102-018-0000 and 17-35-102-020-0000 (portions only) and 17-35-102-019-0000

NOTE:

Upon recording of a Plat of Subdivision for Burnham Park Manor Subdivision, the foregoing property will be known as follows:

Lot 6 in Burnham Park Manor Subdivision, being a subdivision of the Southwest Fractional ¼ of Section 35, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.