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Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 095303001221



Doc#: 0628506041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 12:33 PM Pg: 1 of 1

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JACKELINE J. DIAZ** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 08/27/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010882351

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 6 IN D.S. PLACE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
commonly known as: 4517 W. WILCOX CHICAGO, IL 60624
PIN# 16-15-110-008-0000

dated 09/27/2006

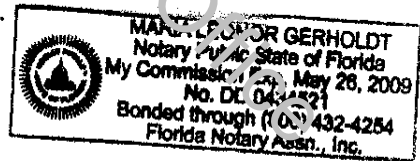
NEIGHBORHOOD LENDING SERVICES, INC. by **MB FINANCIAL BANK NATIONAL ASSOCIATION**
Attorney in fact

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MBFRC 6306036

PW01078959 form1/RCNIL2

SP
SLY
PJ
SLY
MAY
MT