

# UNOFFICIAL COPY



Doc#: 0628506076 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2006 02:50 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 113165012

The undersigned certifies that it is the present owner of a mortgage made by **PAMELA S. PENICK AND RICHARD L. PENICK** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 04/30/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97425301

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT 'A'

known as: 4260 PORTAGE HOFFMAN ESTATES, IL 60195  
PIN# 02-19-319-049

dated 09/28/2006

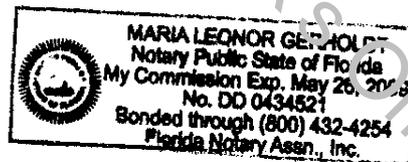
**ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION**

By:   
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/28/2006 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 6253429 AZE1076722

form1/RCNIL1

*SC*  
*SY*  
*P2*  
*SY*  
*MY*  
*MT*

# UNOFFICIAL COPY

*Exhibit A*

**PUBLIC RECORDS**

[Type of Recording Jurisdiction]

of COOK COUNTY

[Name of Recording Jurisdiction]:

LOT 33 IN BLOCK 2 IN WESTBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED SCHOOL TRUSTEE'S SUBDIVISION VACATED AS SHOWN ON DOCUMENT NO. 22650177 AND A RESUBDIVISION OF PARTS OF BEING A SUBDIVISION 15 TO 20 INCLUSIVE IN HOWIE IN THE HILLS UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 02-19-319-049  
4260 PORTAGE LANE  
HOFFMAN ESTATES  
("Property Address");

which currently has the address of

[City], Illinois 60195 [Street]  
[Zip Code]

PROPERTY of Cook County Clerk's Office