

UNOFFICIAL COPY

August 1996

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0628508031 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2008 09:01 AM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Chicago Post Office Employees Credit Union of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 3rd day of April 2000, made by Chicago Post Office Employees Credit Union, to Dennis Demsco & Audrey L. Demsco, and recorded as document No. 00259460 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number(s): 19-31-301-017-0000

Address(es) of premises: 8329 Nottingham Burbank, Illinois 60459

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand s and seal ed this 27th day of March 2006

RETURN TO
THOMAS F. NOVOTNY
4550 W. 103 RD ST
OAK LAWN, IL 60453

FILED TITLE

2003

[Signature] (SEAL)

_____ (SEAL)

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STATE OF Illinois
COUNTY OF Cook } ss.

I, Elaine Murray
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Vivian Bailey

personally known to me to be the same person X whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
T he Y signed, sealed and delivered the said instrument as A
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of March 2006.

Elaine Murray
Notary Public
Commission expires 10/22 2009

This instrument was prepared by Vivian Bailey 10025 S. Western Ave, Chgo., IL 60643
(Name and Address)



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EXHIBIT "A"

THE W. 1/2 OF LOT 152, ALL OF LOTS 153, 154 AS A TRACT, LYING S. OF A LINE EXTENDING FROM A POINT IN THE E. LINE OF LOT 150, WHICH IS 62.63 FEET NORTH OF THE SE. CORNER, RUNNING THENCE W. A DISTANCE OF 365.34 FEET TO A POINT IN THE W. LINE OF LOT 152 WHICH IS 62.0 FEET N. OF THE SW. CORNER THEREOF IN FREDERICK H. BARTLETT'S 1ST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE W. 1/2 OF THE SE. 1/4 & THE W. 1/2 OF THE NW. 1/4 & THE W. 1/2 OF THE SW. 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE E. 1/2 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 38 N., RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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