Form No. 15R

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AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

WARRANTY DEED xx/notutata-x-yomana/ixtniek (ILLINOIS) (Individual to Individual)

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Doc#: 0628508032 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

	THE GRANTOR (NAME AND ADDRESS)	Cook County Recorder of Deeds Date: 10/12/2006 09:02 AM Pg: 1 of 3	
5829	DENNIS DEMSCO and AUDREY L. DEMSCO, his wife		
′∕⊗	8329 S. Nottingham, Burbank, IL		
٧)		(The Above Space For Recorder's Use Only)	
	of the City	Burbank	
إداسا	of the Clty of Cook	of County, State ofIllinois	
Part early		Oths DOLLARS, &other good & valuable consideration	
	in hand paid, CONVEYaru WARRANT		
	OF COOK COUNTY, a municipal corpor	to SOUTH STICKNEY SANITARY DISTRICT	
	Ox	CITY OF BURBANK REAL ESTATE TRANSFER TAX	
Sugar Sugar	7801 S. LaVergne Ave., Burbank II	- 60459	
		9-21-06	
BES- 0830	. (NA	H ES AND ADDRESS OF GRANTEES)	
338 A379		MAX TX. the following described Real Estate situated in the County of	
		wit: (See reverse side for legal description.) hereby releasing and waiving	
1		d Exemption I aws of the State of Illinois. TO HAVE AND TO HOLD	
er and	and subsequent years and	forever. SUBJECT TO: General taxes for 2005	
B 3.14	and subsequent years and covenants, conc	ditions and restrictions of record.	
		9	
*	Permanent Index Number (PIN): 19-31-301-017-0000		
Ý.	Address(es) of Real Estate: 8329 S. Nott	ingham, Burbank, IL oC459 (back lot)	
		DATED this 27 day of 5 pt 20 6	
		(5)	
	PLEASE DENNIS DEMSCO	AUDREY L. DEMSCO (SEAL)	
	PRINT OR TYPE NAME(S)	AUDRET E. DEFISO	
	SIGNATURE(S)	(SEAL) Cindrey & Gernson (SEAL)	
	State of Illinois, County of Cook said Cook	ss. I, the undersigned, a Notary Public in and for unty, in the State aforesaid, DO HEREBY CERTIFY that	
		IS DEMSCO and AUDREY L. DEMSCO, his	
	"OFFICIAL SEAL" wife		
		ly known to me to be the same person s whose names are ed to the foregoing instrument, appeared before me this day in person,	
	My Commission Exp. 09/20/2007 and ack	nowledged that <u>t</u> h <u>ey</u> signed, sealed and delivered the said	
	instrume	ent as <u>their</u> free and voluntary act, for the uses and purposes	
	IMPRESS SEAL HERE therein s	set forth, including the release and waiver of the right of homestead.	
	Given under my hand and official seal, this	27 th day of SEPT 20 06	
		0	
	This instrument was prepared by THOMAS F.	NOVOTNY, 4550 W. 103rd ST., Oak Lawn, L 60453	
-	PAGE 1	SEE REVERSE SIDE >	

JOG'S TICOR TITLE

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UNOFFICIAL COPY

	Tlegal Description
of premises commonly known as	8329 S. Nottingham, Burbank, IL 60459 (back lot)
SUBDIVISION OF THE WEST HALF OF THE NORTHWES SOUTHWEST QUARTER OF THE THIRD PRINCIPAL MER SECTION 36, TOWNSHIP 38 TAKEN AS A TRACT, LYING S LOT 150 IN SAID FREDERIC 79 TH STREET ACRES WHICH RUNNING THENCE WEST A LOT 152 WHICH IS 62.90 F CONTINUING WEST, PARALL TO AN ANGLE POINT: THEN THE WEST LINE OF LOT 18 THEREOF AND LYING EAST RESUBDIVISION OF LOTS 3 OF LOT 157 IN SAID FREDER	IALF OF LOT 152, AND ALL OF LOTS 153 AND 154, IN FREDERICK H. IN TO FREDERICK H. BARTLETT'S 79 TH STREET ACRES, BEING A HALF OF THE SOUTHEAST QUARTER OF SECTION 31, THE WEST TO A QUARTER OF SAID SECTION 31, THE WEST HALF OF THE SAID SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF NORTH, RANGE 12 EAST HALF OF THE SOUTHEAST QUARTER OF NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF A LINE EXTENDING FROM A POINT IN THE EAST LINE OF K.H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S DISTANCE OF 365 34 FEET TO A POINT IN THE WEST LINE OF SAID SET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE WITH THE SOUTH LINE OF LOT 153, A DISTANCE OF 121.34 FEET CE SOUTHWESTERLY A DISTANCE OF 113.60 FEET TO A POINT IN 14, WHICH IS 38.74 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LUCIDO'S AND 4 IN HOMEY HOMES BRIDGEVIEW ESTATES, A SUBDIVISION ICK H. BARTLETT'S TOOK ON THE THE SOUTHWEST ADDITION TO FREDERICK H. BARTLETT'S
This Transaction is Exe Real Estate Transfer Ta Body) Buyer, Seller, Represen	mpt from State and County xes (Transfer to Governmental Date: 9/37/66 tative
MAIL TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SEND SUBSEQUENT TAX BILLS TO: SOUTH STICKNEY SANITARY DISTRICT OF COOK COUNTY (Name) 7801 S. LaVergne Ave. (Address)
PALOS PA	Burbank, IL 60459 (City, State and Zip)
OR RECORDER'S OFF	CE BOX NO
PAGE 2	,

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STATEMENT BY GRAPTES

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

acquire title to real estate under the laws of the State of Illinois.			
DATE: 1/21/06 SIGNATURE: Willem W) Please			
(GRANTOR OR AGENT)			
SUBSCRIBED and SWORN to Before			
Me This Day of			
SEPTHMBER 2006.			
NOTARY PUBLIC OFFICIAL SEAL LEE MONTGOMERY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/12/09			
The grantee or his agent affirms and verifies that the name of the grantee shown the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to			
real estate under the laws of the State of Illinois.			
DATE: 9/21/66 SIGNATURE: GRANT SE OR AGENT)			
(GRANTEE OR AGENT)			
SUBSCRIBED and SWORN to Before			
SUBSCRIBED and SWORN to Before Me This Day of			
SEPTEMBER 20 6 . OFFICIAL SEAL			
LEE MONTGOMERY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/12/09			
NOTARY PUBLIC			

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Real Estate Transfer Tax Act.)