UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/22/06

TICORTITLE

TO COOL

0628508039 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2006 09:04 AM Pg: 1 of 2

Order Number:

2000

405001115

Information cor erring mortgage(s) is as follows:

MORTGAGE DATED JULY 26, 2005 AND RECORDED AUGUST 9, 2005 AS DOCUMENT NUMBER 0522146114 MADE BY MICHAEL MARTINEZ AND NICOLE M. MARTINEZ, TO NEW CENTURY MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$179,900.00.



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or draw appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a perso who acquired title from the mortgagor to all or part of the property described in the mortgage.

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JANET FF

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- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Janet 1. Fettig

Telephone No.:

State of Illinois

This Instrument was acknowledged before me on 9.226 by ATHY AGNAY Insurance Company.

(officer for/gent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Janet L. Fettig

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

MICHAEL C. MARTINEZ

CRTOFRES

6743 S. TRIPP AVENUE CHICAGO, ILLINOIS 60629 0628508039 Page: 2 of 2

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CERTIFICATE OF RELEASE

Permanent Index Number: 19-22-403-020-0000 Common Address: 6743 S. TRIPP AVENUE

CHICAGO, ILLINOIS 60629

Legal Description:

LOT 20 IN BLOCK 1 IN MARQUETTE ROAD TERRACE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT ALL STREETS AND HIGHWAYS) IN COOK COUNTY, ILLINOIS.

Property of Coop County Clark's Office