

UNOFFICIAL COPY



Doc#: 0628510027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 11:10 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

36239-CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Kathy C. Keith Trust under Trust Agreement Dated March 25, 1994 and The George A. Keith Trust Under Trust Agreement Dated March 25, 1994

1718 South Park Avenue, Streamwood, IL 60107

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment bearing the date of 9/19/2003 and recorded on 10/02/2003, of Rents,

in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s) 0327539054 & 0327539055, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNITS 1 AND 2 IN THE 1700 PARK BOULEVARD INDUSTRIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15 IN STREAMWOOD CENTER FOR INDUSTRY UNIT ONE BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91514455 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 06-26-303-022-1001 & 06-26-303-022-1002

Address(es) of premises: 1718 South Park Avenue, Streamwood, IL 60107

Witness hand and seal, this 9 day of June, 2006.

Robert M. [Signature], SVP (SEAL)

(SEAL)

This instrument was prepared by:

American Chartered Bank (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

2 Pgs

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STATE OF Illinois }
County of DUPAGE } SS.

I, AMY MAZZOCCOLI, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT M. SZYMAN
personally known to me to be the SR. VICE PRESIDENT of the AMERICAN CHARTERED
BANK, a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL seal this 9TH day of JUNE, 2006.

Amy Mazzeccoli
NOTARY
Commission expires: 12-04-07



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: