

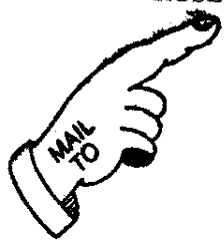
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WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
6111 N. RIVER ROAD
ROSEMONT, IL 60018



Doc#: 0628516010 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 07:42 AM Pg: 1 of 3



THIS SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO
FIRST SECURITY FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COSMOPOLITAN BANK AND TRUST, TRUST NUMBER 28127 DATED APRIL 20, 1987, AS TRUSTEE AND NOT PERSONALLY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of MAY A.D. 1996, and recorded JUNE 14, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96458585 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: SEE EXHIBIT "A".

PIN Number: SEE EXHIBIT "A"

Property Address: SEE EXHIBIT "A"

Loan Number: 172005203

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized signer, this 18TH day of SEPTEMBER, A.D. 2006.

By: [Signature]
CYNTHIA DAVIS, Assistant Vice President

Attest: [Signature]
CARMEN THOMPSON, Authorized Signer

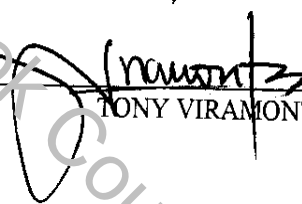
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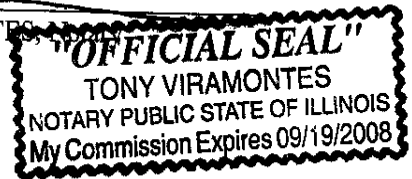
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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK and CARMEN THOMPSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18TH day of SEPTEMBER, A.D. 2006.


TONY VIRAMONTES



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, ASSISTANT VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK 6111 N. RIVER ROAD, ROSEMONT IL 60018 KK

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EXHIBIT "A"

PIN# 13-25-431-003-0000 PROPERTY ADDRESS: 2451 N. ARTESIAN, CHICAGO, IL
LOT 26 AND NORTH ½ OF LOT 25 IN BLOCK 29 IN ALBERT CROSBY AND OTHERS SUBDIVISION
OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-06-312-020-0000 PROPERTY ADDRESS: 2336 W. AUGUSTA BLVD, CHICAGO, IL
THE EAST 10.45 FEET OF LOT 93 AND LOT 94 (EXCEPT THE EAST 3.89 FEET THEREOF) IN BLOCK
5 IN SUFFERN SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-35-226-005-0000 PROPERTY ADDRESS: 2156 N. KEDZIE, CHICAGO, IL
LOT 1 (EXCEPT THE WEST 10 FEET FOR ALLEY) IN RUSSELL'S SUBDIVISION OF LOTS 1 AND 2
IN BLOCK 7 IN SHIFMAN BILL AND MERRILL'S SUBDIVISION OF THE EAST ½ OF THE
NORTHEAST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office