

# UNOFFICIAL COPY



Doc#: 0628517124 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2008 03:34 PM Pg: 1 of 2

WAMU Loan No. 597261202-1

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO: *Washington Mutual Bank*  
*2210 Enterprise Dr.*  
*Florence, SC 29501*  
*mail stop: FSCE440*

ATTN: *Crystal Hillford*

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**Rose Mortgage Corporation**

(Assignor)

whose address is 6413 N. Kinzua Chicago, IL 60646

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**Washington Mutual Bank, FA**

(Assignee)

whose address is 2210 Enterprise Drive Florence, SC 29501

the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 05/25/2001 Original Loan Amount: \$147,500.00

Mortgage Date: 05/11/2001

Original Mortgagor: Lourdes Galeno, Gilberto Guzman

Trustee:

Instr #: Doc #: 0010444996 Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagor: Rose Mortgage Corporation

Section: Lot: Block: Group #: District #:

Property/Tax ID # 13-17-304-054

Address: 4318 N. Meade Ave., Chicago, IL 60634

Date:

**Rose Mortgage Corporation**

Andrea Fracek, ASSISTANT VICE PRESIDENT

STATE of Illinois COUNTY of COOK

The foregoing instrument was acknowledged before me this 11th day of August, 2006 by Andrea Fracek, ASSISTANT VICE PRESIDENT of Rose Mortgage Corporation, 6413 N. Kinzua, Chicago, IL 60646. He/She is personally known to me and did take an oath.

Cheryl Rubenzer Notary Public

State of Illinois at Large, My Commission

Expires:

#Name?

*SC*  
*22*  
*24*  
*24*  
*24*

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**Loan Number:** 5972612021

**Legal Description:**

LOT 76 IN ELED'S HOME SWEET HOME SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#Name?

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