



Doc#: 0628520004 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2006 07:18 AM Pg: 1 of 3

STATE OF ILLINOIS )  
)  
)  
COUNTY OF COOK )  
)  
)

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SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

This document was prepared by:

James Reed  
Morrissey & Associates  
Attorneys at Law  
Suite 1050  
39 South La Salle Street  
Chicago, Illinois 60603

Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_ Unit: \_\_\_\_\_

I, **Donna F. VanNett** ("Grantor"), a natural person, citizen, and resident of the state of Illinois, whose address is 4828 North Hermitage Avenue, Apartment #2A, Chicago, Cook County, Illinois 60640, do hereby appoint **James William Reed, Jr.**, ("Grantee") a natural person, citizen, and resident of the state of Illinois, whose address is 6334 North Sheridan Road, Chicago, Cook County, Illinois 60660, as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below), to wit:

1. PROPERTY

The property is described as:

Unit 2C together with its undivided percentage interest in the common elements in 6334-42 North Sheridan Condominium Association as delineated and defined in the declaration recorded as document No. \_\_\_\_\_ as amended from time to time, in \_\_\_\_\_

See attached

\_\_\_\_\_ Cook County, Illinois,

and has a common address of 6334 North Sheridan Road, Apt. 2C, Chicago, Illinois 60660.

2. AGENT'S AUTHORITY

I, Donna F. VanNett, hereby authorize by Agent to do all acts necessary to obtain financing and pledge Property as security on my behalf for the following purposes:

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Box  
169

S.A.T.A. 06-090033-5

# UNOFFICIAL COPY

- Purchase the Property
- Refinance to pay off existing liens on the Property
- Construct a new dwelling on the Property
- Improve, alter or repair the Property
- Establish a line of credit with the equity in the Property
- Any and all other acts necessary, proper, and incident to the foregoing powers

### 3. SPECIAL INSTRUCTIONS

**VA Loan:** In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$ 149,900.00 ; (3) the amount of the loan to be secured by the Property is an aggregate sum of up to the total of the price of the purchase transaction, as stated above; and (4) I intend to use and occupy the Property as my home. My agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary, proper, and incident to the consummation of the loan or loans on my behalf.

**FHA Loan:** I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

**Conventional Loan:** My agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

### 4. GENERAL PROVISIONS

**THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME.** Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECT BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

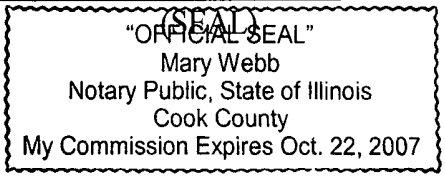
I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

*[Signature]* 9/27/06  
 Witness Date

*[Signature]* 9/27/06  
 Witness Date

*[Signature]* 9/27/06  
 Donna F. VanNett Date  
 Principal

*[Signature]*  
 NOTARY



# UNOFFICIAL COPY

## Commitment Schedule C

Commitment Number: 06-090033-CA

Legal Description:

UNIT NUMBER C-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HRAP):  
THE SOUTH 4.2 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 45.8 FEET OF LOT 5 IN BLOCK 2 IN COCHRAN'S 2<sup>ND</sup> ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NBTCO OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1972 AND KNOWN AS TRUST NUMBER 76527 AND RECORDED AS DOCUMENT 21842747 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Pin: 14-05-202-018-1030

**FOR INFORMATIONAL PURPOSES ONLY:  
THE SUBJECT PROPERTY IS COMMONLY KNOWN AS  
6334 N. Sheridan Rd, Unit 2c, Chicago, IL 60660**

County Clerk's Office