

# UNOFFICIAL COPY



Doc#: 0628522084 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2006 03:04 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID#0001022095332005

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRANDON M BRODSKY

Property Address.....: 2006 N SPAULDING AVE UNIT 3, CHICAGO, IL 60647 P.I.N. 13-35-233-032-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/26/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0526642010, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Eleanor Cantu  
Assistant Secretary

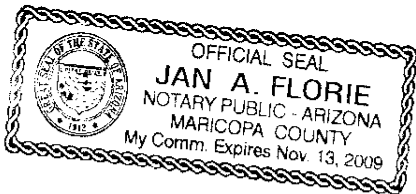
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STATE OF ARIZONA  
COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Eleanor Cantu, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of September, 2006.



*Jan A. Florie*  
Jan A Florie, Notary public  
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRANDON M BRODSKY  
2006 N Spaulding Ave Unit 3  
Chicago, IL 60647

Prepared By: Amanda Rodriguez  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

LOT 22 IN BLOCK 10 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST HALF OF THE  
 NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +11.84  
 CITY OF CHICAGO DATUM AND LYING BELOW A HORIZONTAL PLANE OF +32.36 CITY OF CHICAGO DATUM  
 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 22; THENCE NORTH  
 ALONG THE EAST LINE OF SAID LOT 22, A DISTANCE OF 56.90 FEET; THENCE WEST PARALLEL WITH  
 THE SOUTH LINE OF SAID LOT 22, A DISTANCE OF 19.59 FEET; THENCE NORTH PARALLEL WITH THE  
 EAST LINE OF SAID LOT 22, A DISTANCE OF 5.54 FEET; THENCE WEST PARALLEL WITH THE SOUTH  
 LINE OF SAID LOT 22, A DISTANCE OF 5.26 FEET TO A POINT ON A WEST FACE OF A 3 STORY  
 BRICK BUILDING; THENCE SOUTH ALONG SAID 3 STORY BRICK BUILDING, A DISTANCE OF 13.80  
 FEET; THENCE WEST ALONG SAID 3 STORY BRICK BUILDING, A DISTANCE OF 8.55 FEET; THENCE  
 NORTH ALONG SAID 3 STORY BRICK BUILDING, A DISTANCE OF 2.44 FEET; THENCE WEST ALONG SAID  
 3 STORY BRICK BUILDING, A DISTANCE OF 16.60 FEET TO A POINT IN THE WEST LINE OF SAID LOT  
 22, SAID POINT BEING 51.08 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 22; THENCE  
 SOUTH ALONG THE WEST LINE OF SAID LOT 22, A DISTANCE OF 51.08 FEET TO THE SOUTHWEST  
 CORNER OF SAID LOT 22; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 22, A DISTANCE OF  
 50.0 FEET TO THE POINT OF BEGINNING), AND IN COOK COUNTY, ILLINOIS WHICH SURVEY IS  
 ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT  
 NO. 0522118155 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.