

UNOFFICIAL COPY



0628526211

Prepared By: Patti Sage
Prairie Title
6821 W. North Ave.
Oak Park, IL 60302

Doc#: 0628526211 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 03:20 PM Pg: 1 of 2

After Recording Mail to:

3001 S. King Dr.
#717
Chicago #6
60616

CERTIFICATE OF RELEASE

09/26/06

File No.: 0609-23100

Name of mortgagor(s): Andrea Washington

Name of original mortgagee: Mid America Bank

Name of mortgage servicer (if any): MID AMERICA BANK

Name of last assignee of mortgage or record (if any): MID AMERICA BANK

Mortgage recorded: 10/03/2003

As document No. 0327641009

Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from MID AMERICA BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 20-03-414-036-1003, VOLUME 252

Property Address: 4516 S. VINCENNES, #2N, CHICAGO, IL 60653

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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PARCEL 1: UNIT 2N THE 4516 S. VINCENNES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

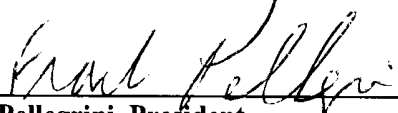
LOT 10 IN THE SNOW AND DICKINSON'S SUBDIVISION OF LOT 2 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030127122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- 3 AND STORAGE SPACE S-3 AS LIMITED COMMON ELEMENTS, ALL AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT NUMBER 0030127122

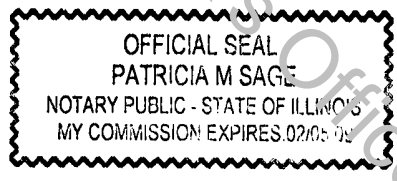
PERMANENT INDEX NUMBER: 20-03-414-036-1003, VOLUME 252

Prairie Title
6821 W. North Ave.
Oak Park, IL 60302
(708) 386-7900

By: Frank Pellegrini, President of Prairie Title

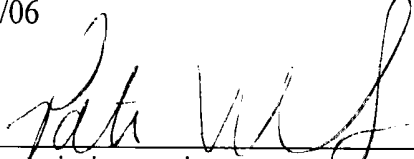


Frank Pellegrini, President



State of Illinois)
) ss
County of Cook)

Frank Pellegrini, as President for Prairie Title, acknowledged this Instrument before me on 09/26/06



(Notary Public)
My commission expires on: