

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

AC 0604596 ZJP 303

Date: 09/21/06

Order Number: 1401 AC0604596



Doc#: 0628533105 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 12:53 PM Pg: 1 of 2

1. Name of mortgagor(s): DONALD E & JANET D NIEMEYER
2. Name of original mortgagee: JPMORGAN CHASE BANK N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0534812073
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-31-410-013-0000
Common Address: 828 SOUTH MITCHELL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JILL PELICAN

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No.: (847) 758-4800

State of Illinois

County of McHenry

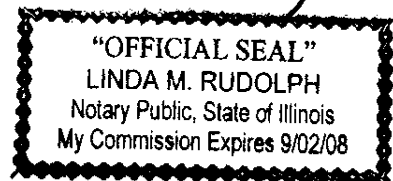
This Instrument was acknowledged before me on 9-21-06 by Jill Pelican as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: JILL PELICAN
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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C.F.

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Legal Description:

LOT 97 IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office