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LOAN #120839040
FS File No.: 06-5970D



Doc#: 0628534046 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2006 10:16 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BEAL BANK SSB its successors and assigns, all right, title and interest in and to a certain mortgage executed by SABAN HANDAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., dated November 8, 2005, and recorded on November 29, 2005 in , State of Illinois, as Document No. 0533340148, conveying:

LOT 11 IN TRENDEL & CHRISTENSEN'S RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN LAKE BRIARWOOD AND LAKE BRIARWOOD, UNIT NUMBER 2, BOTH BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1973 AS DOCUMENT NUMBER 22213740, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3008 WEST LYNN COURT, MOUNT PROSPECT, ILLINOIS 60056.

Permanent Index No.: 08-22-200-181

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on _____,
has caused this instrument to be executed by John Smith,
its Vice President and attested by Jill Balentine,
its Senior Vice President, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

John Smith, VP

Attest:

Jill Balentine

Box 254


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STATE OF TexasCOUNTY OF Tarrant ^{ss.)}

I, Chastity Machel Puckett, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT John Smith, the
Vice President respectively of
_____ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,
personally appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation by the authority of its Board of
Directors.

Witness my hand and notarial seal on 8 day of June, 2006.


Notary Public in and for said State
My commission expires on 5/2/10

This instrument was
prepared by:

Common address of property:
3008 WEST LYNN COURT
MOUNT PROSPECT, IL 60056

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road Box 254
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

